GREENVILLE, CO. S. C.

HER 30 3 49 PH '73

800x 1271 PASE 319





State of South Carolina

COUNTY OF ... GREENVILLE ...

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:	
John-Lambrou	 .
(hereinaster reserved to as Mortgagor) (SEND(S) GREETING	:S:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of	OF
Twenty_Five_Thousand_and_NO/100(\$25,000.00	_)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note	 in
conditions), said note to be repaid with interest as the rate or rates therein specified in installments of	
Three. Hundred. FiftyThree. &42/100 (\$353.42	ch :nt :er
paid, to be due and payable years after date; and	

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagoe for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southwest side of Laurens Road, in the City of Greenville, being shown as Lot 8 on plat of property of the Sinking Fund Commission, School District 17A, made by C.M. Furman, Jr., in April 1933, recorded in Plat Book H at Page 219, and described as follows:

BEGINNING at a stake on the southwestern side of Laurens Road, at corner of Lot 7, and running thence with the line of said lot, S.34-25W., 200 feet to a stake in line of Lot 8; thence with the line of said lot, S.55-35E.,72 feet to a stake at corner of Lot 9; thence with the line of said lot, N.34-25E., 200 feet to a stake on Laurens Road; thence with the southwestern side £ of said road, N.55-35W., 72 feet to the beginning corner.